

Author's Note

I have a tendency to become what I read when reading it. Admittedly, Hitler has a peculiar effect on people, and were this not the case he likely would not have rose to the position he did in a time of social turmoil and utter economic collapse. For months after reading his manifesto I found myself looking for a Jew behind everything I did not like, and the mind-fuck of it is that the more one looks for a thing the more they are likely to find it. At the time of writing this, and after two years of hoping for the development of some local navigation center, it was a Jew – a leader of the local art museum no less (Hitler links Jews to the deterioration of art, architecture, and culture in society) – who suddenly stepped in to try and stop it. Starbucks C.E.O. – a primary example of one who got rich off of commodifying social relations (see my more recent post ‘Synopsis’) suddenly decided to run for president. I found myself bitching about these things on Facebook then it suddenly hit me –Mark Zuckerberg is Jewish! I got to wondering why homelessness is one of the few issues rarely depicted in films, and when it is no one seems to ever bother to try to see the good sides of the life without property. It turns out Jews practically run Hollywood.

Then one day I decided to support Michael Bloomberg for president thinking it might make a good test to see if I am crazy or if these Jews are really trying for some kind of world domination or ruination. Then I found myself supporting his ideas around labor which were qualitative rather than quantitative (he believes the job market can be restored in some ways by the reduction in minimum wage). Almost overnight, the spell Hitler's words had put me in dissipated, and I was reminded that I actually like Jews. It was in fact my original intentions when I began this study to make a comparison [in principle not scale] between the development of the Holocaust and some aspects we are observing on the issue of homelessness.

Somewhere in between the somewhat insubstantial facts he throws out and all the incredibly clever and articulate deductions he makes along the way of linking these things to the Jews, without yourself becoming an history buff as he was, it becomes difficult to say what reality is. And that is perhaps the most appealing thing about Hitler; he understood reality – even what has already transpired (history) – is not in the facts but in the way they are constructed.

Obviously I was taken with some of the beneficial ideas Hitler championed – particularly his ideas on labor. However, I am not a Nazi as my ideologies differ from his in some fundamental ways;

- 1) I don't believe in racism; whereas Hitler intentionally stopped his reasoning at a certain point in evolution beyond which he thought speculation was pointless, my reasoning goes far beyond the last few thousand years and therefore transcends the Kurgan hypothesis and the concept of race in general to instead identify a pervasive addiction of the entire human species (privacy which eventually [somehow] evolved into private property). This in turn allows one to identify the massive buildings and advanced weaponry of Aryan cultures as a byproduct of a disease that is immune to ones skin color rather than some innately higher quality of some 'Aryan race'.
- 2) The Holocaust evolved as a result of over a decade of trying to tell one group of people that they did not have the right to be in some specific land, but this is essentially the opposite of everything I believe in – it is not man's place to do this.
- 3) there is a profound difference between encouraging people to find a scapegoat for their problems (the Jews) and trying to get people to instead look in the mirror to begin addressing their own problems. If one can do so, it is equivalent to having people stand up straight, and if a Jew or some other group/entity falls down in the process then this tells you they were building their house on the backs of others, and now perhaps the two will see eye to eye. But this is very different than saying grab them by the ankles and throw them down and put a bullet in their heads.

History is not my primary area of study. This work resulted from me devoting some of my spare time in what was a year off for me from formal study [of physics]. Yet even in my time off physics [and work] still occupies most of my time. These essays of mine represent a ‘point-in-time’ accounting of my knowledge. For me they are as much a learning experience as they are a means to disseminate knowledge. I wish I had time to read more on the issue, particularly from authors who were not themselves members of the Nazi regime, so as to get a more balanced point of view, but if I must choose I will choose to read a man’s own words before I read a third hand account, even if it runs the risk of acquiring a bias perspective.

As for Hitler’s second ‘secret’ book *Zweites Buch*, I do not believe it was Hitler who wrote it. Something about his speech/ writing patterns made it such that I could hardly read a page of *Mein Kampf* without making a highlight – as though someone had a series of ‘ahh-ha’ moments and simply filled in the gaps to make a book. I read about five or ten pages of *Zweites Buch* and did not make a single highlight.

Finally, on the chance this essay challenged anyone’s notions of fatherhood and monogamous love a note is in order. As for the former, from a son’s perspective fatherhood between a man and his son is more like a bond of brotherhood; one of the last vestiges of kinship which thrives in domesticated society today, albeit in a strained and unnatural form. As for the latter, life is sufficiently complex I believe concepts such as ‘true love’ can exist in a monogamous, polyandrous, or a polygamous setting; there will always be individuals holding out (emotionally and/ or physically) in hopes of finding a more suitable mate than what currently presents itself just as there are exceptions to the idea of one male jealously hoarding *all* mating privileges. And of course, obviously humans are not Apes.

Hitler Quotes

Secret Fans of Hitler

"Hitler will emerge from the hatred that surrounds him now as one of the most significant figures who ever lived".

- Jhon F. Kennedy

Hitler on Being a Psychopath

" In the course of history not a few men have been stoned for an act for which posterity has afterwards thanked them on its knees. "

- Adolf Hitler

Art, buildings, culture, and Jewish Department Stores

"...At the turn of the last century a new element began to make its appearance in our world. It was an element which had been hitherto absolutely unknown and foreign to us. In former times there had certainly been offences against good taste; but these were mostly departures from the orthodox canons of art, and posterity could recognize a certain historical value in them. But the new products showed signs, not only of artistic aberration but of spiritual degeneration. Here, in the cultural sphere, the signs of the coming collapse first became manifest...

...Still another critical symptom has to be considered. In the course of the nineteenth century our towns and cities began more and more to lose their character as centres of civilization and became more and more centres of habitation...

...the following is the essential thing to be noticed: Our great modern cities have no outstanding monuments that dominate the general aspect of the city and could be pointed to as the symbols of a whole epoch. Yet almost every ancient town had a monument erected to its glory...

...The dimensions and quality of our public buildings to-day are in deplorable contrast to the edifices that represent private interests. If a similar fate should befall Berlin as befell Rome future generations might gaze upon the ruins of some Jewish department stores or joint-stock hotels and think that these were the characteristic expressions of the culture of our time."

- Adolf Hitler

Democracy

"This new invention of democracy is very closely connected with a peculiar phenomenon which has recently spread to a pernicious extent, namely the cowardice of a large section of our so-called political leaders. Whenever important decisions have to be made they always find themselves fortunate in being able to hide behind the backs of what they call the majority..."

... The lighter the burden of responsibility on each individual leader, the greater will be the number of those who, in spite of their sorry mediocrity, will feel the call to place their immortal energies at the disposal of the nation. They are so much on the tip-toe of expectation that they find it hard to wait their turn. They stand in a long queue, painfully and sadly counting the number of those ahead of them and calculating the hours until they may eventually come forward. They watch every change that takes place

in the personnel of the office towards which their hopes are directed, and they are grateful for every scandal which removes one of the aspirants waiting ahead of them in the queue. If somebody sticks too long to his office stool they consider this as almost a breach of a sacred understanding based on their mutual solidarity.”

- A. Hitler

Creative Capacity and its Connection to the Soil

“Those peoples who manifest creative abilities in certain periods of their history have always been fundamentally creative. It belongs to their very nature, even though this fact may escape the eyes of the superficial observer...”

... The characteristic cultures which they create under such circumstances are almost always conditioned by the soil,...”

- A. Hitler

Feng Shui, Words, and Willpower

“one may say of the theatre that perhaps in the afternoon the actor does not make the same effort as in the evening. But surely it cannot be said that the cinema is different in the afternoon from what it is at nine o'clock in the evening. No, here the time exercises a distinct influence, just as a room exercises a distinct influence on a person. There are rooms which leave one cold, for reasons which are difficult to explain. There are rooms which refuse steadfastly to allow any favourable atmosphere to be created in them. Moreover, certain memories and traditions which are present as pictures in the human mind may have a determining influence on the impression produced.”

“Extreme importance should be attached to the training of will-power and the habit of making firm decisions, also the habit of being always ready to accept responsibilities.”

- A. Hitler

“In all these cases one deals with the problem of influencing the freedom of the human will. And that is true especially of meetings where there are men whose wills are opposed to the speaker and who must be brought around to a new way of thinking. In the morning and during the day it seems that the power of the human will rebels with its strongest energy against any attempt to impose upon it the will or opinion of another. On the other hand, in the evening it easily succumbs to the domination of a stronger will. Because really in such assemblies there is a contest between two opposite forces. The superior oratorical art of a man who has the compelling character of an apostle will succeed better in bringing around to a new way of thinking those who have naturally been subjected to a weakening of their forces of resistance rather than in converting those who are in full possession of their volitional and intellectual energies.”

- A. Hitler